

ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 20TH, 2017
DIVINE SERVICE – 9:00 AM



Hope Lutheran Church, LCMS

Rev. Daniel Carlson – Pastor

Deaconess Margaret Anderson - Organist

AT A GLANCE

TODAY'S HYMNS

“GOD LOVED THE WORLD SO THAT HE GAVE – TLH 245”**ERROR! AUTOTEXT ENTRY NOT DEFINED.** OPENING HYMN
“IN CHRIST THERE IS NO EAST OR WEST”**ERROR! AUTOTEXT ENTRY NOT DEFINED.** HYMN OF THE DAY
“WHAT IS THIS BREAD?”**ERROR! AUTOTEXT ENTRY NOT DEFINED.** COMMUNION HYMNS
“JESUS SHALL REIGN”**ERROR! AUTOTEXT ENTRY NOT DEFINED.** CLOSING HYMN
TODAY'S READINGS

Introit.....Ps. 28
Old Testament Reading.....Isaiah 56:1, 6-8**Error! AutoText entry not defined.**
Epistle.....Romans 11:1-2a, 13-15, 28-32**Error! AutoText entry not defined.**
Gospel Reading Matthew 15:21-28

ERROR! AUTOTEXT ENTRY NOT DEFINED.TODAY'S THEME “A CRUMB FOR ME”

Pet dogs know the right place to be at mealtime: under the table. They know you don't need a special seat; these dogs are happy to get crumbs of “people food.” And we rejoice to receive what we don't deserve: whatever blessings God bestows on us, disobedient sinners that we are. In the Old Testament Reading, God promises that He would call us foreigners to His table, and here we are. Even the disobedience of God's Old Testament people has proven good for us, as we see everyone receiving mercy from a gracious God. The Canaanite woman in the Gospel saw herself in the position of a dog, trusting she would receive crumbs from the family table. But the bread crumb falling to earth she and we have received is none other than the Son of God, the Bread of Life. The crumb each of us receives is priceless! As we gather around Word and Sacrament, we get no stale food, but the nourishment we need for abundant life each day until we join saints and angels at the eternal feast in heaven.

SERMON OUTLINE

REV. DANIEL CARLSON

- 1) No one likes to beg – the Canaanite lady didn't either
- 2) But before God, we are all beggars with nothing to offer Him
- 3) God has given us His Son and has heard our cries and is merciful

ANNOUNCEMENTS AND PRELUDE

The prelude is a time for contemplation and silent prayer as you prepare for the Service.

OPENING HYMN GOD LOVED THE WORLD SO THAT HE GAVE – TLH 245

INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

CONFESSION & ABSOLUTION

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

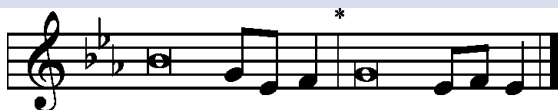
P Almighty God, in His mercy, [...] Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

PS. 28



The LORD is the strength of his | people;*

he is the saving refuge of his a- | nointed.

To you, O LORD, I call; my rock, be not | deaf to me,*

lest, if you be silent to me, I become like those who go down | to the pit.

Hear the voice of my pleas for mercy, when I cry to | you for help,*

when I lift up my hands toward your most holy sanctu- | ary.

Blessèd | be the LORD!*

For he has heard the voice of my pleas for | mercy.

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;*

my heart exults, and with my song I give | thanks to him.
All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.

KYRIE **LORD, HAVE MERCY**

A In peace let us pray to the Lord.

G Lord, have mer - cy.

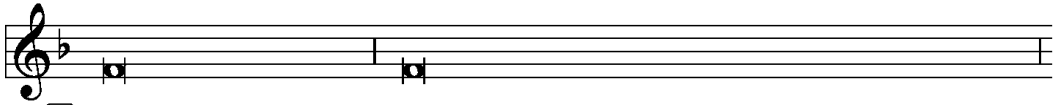
A For the peace from above and for our salvation let us pray to the Lord.

G Lord, have mer - cy.

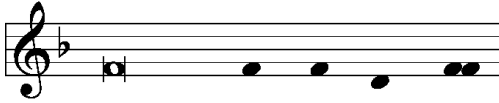
A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

G Lord, have mer - cy.



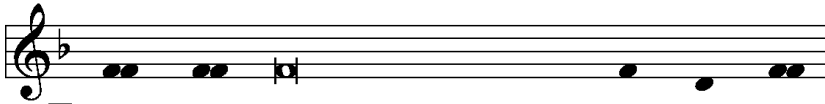
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

THIS IS THE FEAST



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1	—	Wor-ty	is	Christ,	the	Lamb	who	was	slain,	whose				
2		Pow	-	er,	rich	-	es,	wis	-	dom,	and	strength,	and	
3		Sing		with	all	the	peo	-	ple	of	God,	and		
4		Bless	-	ing,	hon	-	or,	glo	-	ry,	and	might	be	to
5		For		the	Lamb	_____	who	was	slain	has	be	-		



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain
 This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you. **C** And al - so with you.

P Let us pray.

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

FIRST READING

ISAIAH 56:1, 6-8

Thus says the LORD:
 "Keep justice, and do righteousness,
 for soon my salvation will come,
 and my deliverance be revealed.

"And the foreigners who join themselves to
 the LORD,
 to minister to him, to love the name of
 the LORD,
 and to be his servants,

everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;

for my house shall be called a house of prayer
for all peoples.”
The Lord GOD,
who gathers the outcasts of Israel,
declares,
“I will gather yet others to him
besides those already gathered.”

A This is the Word of the Lord. **C** Thanks be to God.

EPISTLE

ROMANS 11:1-2A, 13-15, 28-32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. Just as you were at one time disobedient to God but now have received mercy because of their disobedience,

so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.

For God has consigned all to disobedience, that he may have mercy on all.

A This is the Word of the Lord. **C** Thanks be to God.

ALLELUIA AND VERSE

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL

MATTHEW 15:21-28

P The Holy Gospel according to St. Matthew, the fifteenth chapter.

C Glo - ry to You, O Lord.

Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not right to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

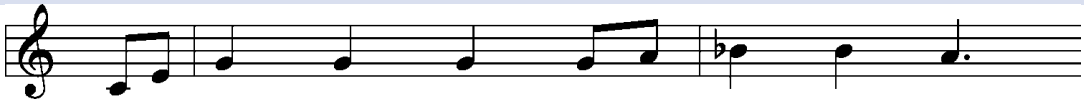
P This is the Gospel of the Lord.



G Praise to You, O Christ.

HYMN OF THE DAY

IN CHRIST THERE IS NO EAST OR WEST



1 In Christ there is no east or west,
 2 With God there is no tribe or race;
 3 So, broth - ers, sis - ters, praise His name
 4 Join hands, dis - ci - ples of the faith,
 5 In Christ now meet both east and west;



In Him no south or north, But one great fel - low -
 In Him we all are one. He loves us as His
 Who died to set us free From sin, di - vi - sion,
 What - e'er your race may be; Who serves my Fa - ther
 In Him meet south and north. All Chris - tian souls are



ship of love Through - out the whole wide earth.
 chil - dren through Our faith in His dear Son.
 hate, and shame, From spite and en - mi - ty!
 as His child Is sure - ly kin to me.
 one in Him Through - out the whole wide earth.

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I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

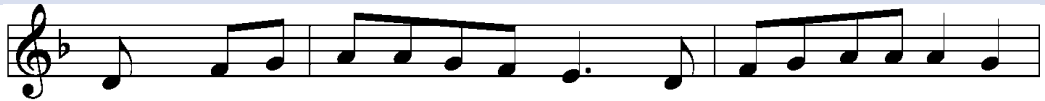
And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

OFFERING & OFFERTORY



☐ What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE OF THE SACRAMENT

✠ THE LORD'S SUPPER ✠

THE LORD'S SUPPER IS CELEBRATED AT THIS CONGREGATION IN THE CONFESION AND GLAD CONFIDENCE THAT, AS HE SAYS, OUR LORD GIVES INTO OUR MOUTHS NOT ONLY BREAD AND WINE BUT HIS VERY BODY AND BLOOD TO EAT AND TO DRINK FOR THE FORGIVENESS OF SINS AND TO STRENGTHEN OUR UNION WITH HIM AND WITH ONE ANOTHER. OUR LORD INVITES TO HIS TABLE THOSE WHO TRUST HIS WORDS, REPENT OF ALL SIN, AND SET ASIDE ANY REFUSAL TO FORGIVE AND LOVE AS HE FORGIVES AND LOVES US, THAT THEY MAY SHOW FORTH HIS DEATH UNTIL HE COMES.

BECAUSE THOSE WHO EAT AND DRINK OUR LORD'S BODY AND BLOOD UNWORTHILY DO SO TO THEIR GREAT HARM AND BECAUSE HOLY COMMUNION IS A CONFESSION OF THE FAITH WHICH IS CONFESSED AT THIS ALTAR, ANY WHO ARE NOT YET INSTRUCTED, IN DOUBT, OR WHO HOLD A CONFESSION DIFFERING FROM THAT OF THIS CONGREGATION AND THE LUTHERAN CHURCH—MISSOURI SYNOD, AND YET DESIRE TO RECEIVE THE SACRAMENT, ARE ASKED FIRST TO SPEAK WITH A PASTOR.

FOR FURTHER STUDY, SEE MATTHEW 5:23F.; 10:32F.; 18:15-35; 26:26-29; 1 COR. 11:17-34.

PREFACE

P The Lord be with you.

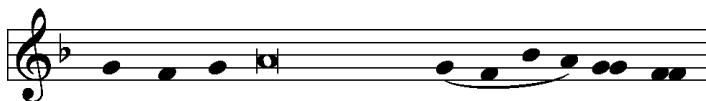
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary [...] evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

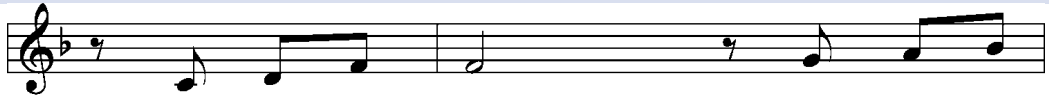


world; have mer-cy on us. Lamb of God, You take a-way the

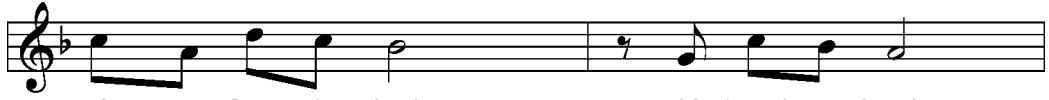


sin of the world; grant us peace.

DISTRIBUTION AND HYMN WHAT IS THIS BREAD?



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un - der	the
Word	and	prom - ise	clear,	In	mouth	and
giv - en	and	set	free!	I	do	be - lieve



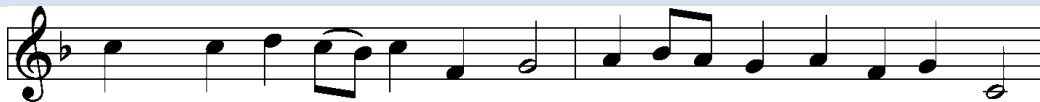
This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em - brace	Of	life	and	love	un - til	I		
My	God,	my	God,	Why	have	You	not	for - sak - en		
He	makes	us	whole—	Christ,	tru - ly	pres - ent	in	this		
That	I	re - ceive		His	ver - y	bod - y	and	His		



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

POST-COMMUNION CANTICLE

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

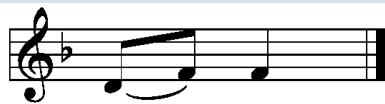
POST-COMMUNION COLLECT

A Let us pray.
We give thanks to You, almighty God, [...] who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.

BENEDICTION



C A - - men.

CLOSING HYMN

JESUS SHALL REIGN



1	Je - sus shall reign	wher - e'er	the	sun	Does its suc -
2	To Him shall end - less	prayer	be	made,	And end - less
3	Peo - ple and realms	of	ev - 'ry	tongue	Dwell on His
4	Bless - ings a - bound	wher - e'er	He	reigns:	The pris - 'ners
5	Let ev - 'ry crea - ture	rise	and	bring	Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es -
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

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HOPE LUTHERAN CHURCH
 4800 MONTEVALLO ROAD
 BIRMINGHAM, ALABAMA 35210

WWW.HOPEBHAM.ORG
 (205) 956-1930
church@hopebham.org

SERVING HOPE THIS WEEK...

Lector: Greg Weiland
 Ushers: Greg Weiland and Robby Trione
 Altar Care: Peg Weiland
 Altar Flowers: Rita Minor
 Birthday Cake: Pastor Carlson

Rev. Daniel Carlson – Pastor
 Dcs. Margaret Anderson – Organist
 Rev. Dr. Arthur Porter – Head Elder
 Greg Weiland – President

Saturday Bible Study: Saturdays at 9:00am

Divine Service: Sundays at 9:00am

Sunday School: Sundays at 10:20am

FOR YOUR INFORMATION

August 12 AM Class	0
August 13, 2017	
Children/Youth SS	3
Divine Service	21
Offering	\$ 1004.00
Needed Weekly for budget	\$ 919.00
Surplus/Shortfall	+\$ 85.00

BIBLE STUDY

Saturday Morning Bible Study has resumed. However, we will not meet again until September due to other activities.

PRAYER REQUESTS

PLEASE CONTINUE TO PRAY FOR THE FOLLOWING:

Judith Petersen	David Kinkle
Delores Fry	Sophie Nadler
Florence Huggins	Ellen Russell
Sandi Minor	Rev. Perry McCullam
Diane Golchert	Wayne Prewitt
Stu & Ann Swindle	Bob Howell
Hank Hollis	
Shelly Trione	

BIRTHDAYS

Janice Porter	8/6
Jesse Booker	8/10
Peg Weiland	8/18
Paula Nordan	8/30

BAPTISMAL BIRTHDAYS

Christopher Mgeni	8/1
Arthur Porter	8/1
Robby Trione	8/1
Jesse Booker	8/12
Peg Weiland	8/3

COMING EVENTS

Saturday, August 26th, 10:00am UAB Canvassing

Saturday, September 16th, 11:30am Congregational Vision Meeting

Please be sure to look at the current prayer list, and if there are any changes, let Pastor Dan know RIGHT AWAY (on paper or via email; word of mouth will likely be forgotten)

Check around your pew and make sure you've picked up your hymnals and bibles and returned them to the book racks. Also, if you see any old paper, bulletins, or garbage, please pick it up and throw it away. Thank you.

"I confess that I have deserved something more terrible. Therefore be merciful to me. If thou dost not want me to be an heir; see to it that I remain a servant (Luke 15:19). Indeed, as the Canaanite woman says, I do not refuse to be a dog in Thy house so that I can at least eat the crumbs which chance to fall to the ground and otherwise are wasted (Matt. 15:27). Thou dost not owe me a thing by any right. Therefore I cling to Thy mercy." LW 4:55