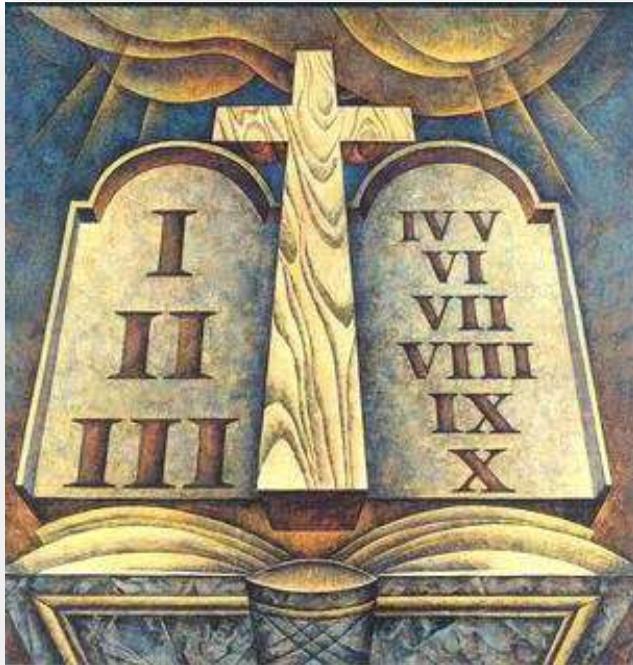


# TENTH SUNDAY AFTER PENTECOST

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AUGUST 13<sup>TH</sup>, 2017  
DIVINE SERVICE – 9:00 AM



**Hope Lutheran Church, LCMS**

Rev. Daniel Carlson – Pastor  
Deaconess Margaret Anderson - Organist

# AT A GLANCE

## TODAY'S HYMNS

“FROM ALL THAT DWELL BELOW THE SKIES”**ERROR! AUTOTEXT ENTRY NOT DEFINED.** OPENING HYMN  
“ETERNAL FATHER, STRONG TO SAVE”**ERROR! AUTOTEXT ENTRY NOT DEFINED.** HYMN OF THE DAY  
“WHAT IS THIS BREAD?”**ERROR! AUTOTEXT ENTRY NOT DEFINED.** COMMUNION HYMNS  
“LORD, TAKE MY HAND AND LEAD ME”**ERROR! AUTOTEXT ENTRY NOT DEFINED.** CLOSING HYMN

## TODAY'S READINGS

Introit.....Psalm 34:1, 4-8

## OLD TESTAMENT READING

JOB 38:4-18**ERROR! AUTOTEXT ENTRY NOT DEFINED.**

## EPISTLE

ROMANS 10:5-17**ERROR! AUTOTEXT ENTRY NOT DEFINED.**

## GOSPEL READING

MATTHEW 14:22-33**ERROR! AUTOTEXT ENTRY NOT DEFINED.** TODAY'S THEME  
“THE WORD THAT SAVES”

God has worked faith in our hearts. There is no other way we would ever call out to Him in our distress. When we ask Him for anything, it is always because of His Word, which has convicted us of sin and assured us of grace. Jesus, the Word in the flesh, took the Law's punishment for us and has bestowed on us His own righteousness. The Word is so powerful that we need not fear anything, not our conscience, not the world, and not Satan. As Luther wrote, “One little word can fell him.” The powerful Word puts us in our place as mere creatures (as Job learns). It invites us to trust our Savior even more (as Jesus beckoned Peter to leave his boat). And it promises, “Everyone who calls on the name of the Lord will be saved.” That promise is so sure that we dare not keep it to ourselves. Let us give thanks to God in worship today and in our continued sharing of the Good News.

## SERMON OUTLINE

REV. DANIEL CARLSON

- 1) The Christian Church proclaims Law and Gospel
- 2) The Law is powerless to save whether we live by it or flee from it.
- 3) The Gospel is the only message that saves and we receive it by faith

Traditionally, the congregation stands on “doxological” stanzas during hymns. Today, should you see a  $\Delta$  before a hymn stanza, the Pastor will stand. You are asked to stand as well, in reverence to God; Father, Son, and Holy Spirit.

## ANNOUNCEMENTS AND PRELUDE

*The prelude is a time for contemplation and silent prayer as you prepare for the Service.*

## OPENING HYMN

## FROM ALL THAT DWELL BELOW THE SKIES



1 From all that dwell be - low the skies      Let the Cre - a - tor's  
2 E - ter - nal are Thy mer - cies, Lord;      E - ter - nal truth at -  
△ 3 All praise to God the Fa - ther be,      All praise, e - ter - nal



praise a - rise;      Al - le - lu - ia,      al - le - lu - ia!  
tends Thy Word.      Al - le - lu - ia,      al - le - lu - ia!  
Son, to Thee.      Al - le - lu - ia,      al - le - lu - ia!



Let the Re - deem - er's name be sung      Through ev - 'ry land by  
Thy praise shall sound from shore to shore      Till suns shall rise and  
Whom with the Spir - it we a - dore      For - ev - er and for -



ev - 'ry tongue.      Al - le - lu - ia,      al - le - lu - ia!  
set no more.      Al - le - lu - ia,      al - le - lu - ia!  
ev - er - more:      Al - le - lu - ia,      al - le - lu - ia!



Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

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## INVOCATION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and Thou forgavest the iniquity of my sin.**

## CONFESSION & ABSOLUTION

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, [...] Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## SERVICE OF THE WORD

### INTROIT

PSALM 34:1, 4-8

I will bless the LORD at all times;  
**his praise shall continually be in my mouth.**

I sought the LORD, and he answered me  
**and delivered me from all my fears.**

Those who look to him are radiant,  
**and their faces shall never be ashamed.**

This poor man cried, and the LORD heard him  
**and saved him out of all his troubles.**

The angel of the LORD encamps around those who fear him,  
**and delivers them.**

Oh, taste and see that the LORD is good!  
**Blessèd is the man who takes refuge in him!**



**G** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

I will bless the LORD at all times;  
his praise shall continually be in my mouth.

KYRIE

LORD, HAVE MERCY

**C** Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.

HYMN OF PRAISE

GLORIA IN EXCELSIS

**P** Glory be to God on High,  
**C** and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee.  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you. **C** And with thy spirit.

**P** Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

FIRST READING

JOB 38:4-18

“Where were you when I laid the foundation  
of the earth?  
Tell me, if you have understanding.  
Who determined its measurements—surely  
you know!  
Or who stretched the line upon it?  
On what were its bases sunk,  
or who laid its cornerstone,  
when the morning stars sang together

and all the sons of God shouted for joy?  
“Or who shut in the sea with doors  
when it burst out from the womb,  
when I made clouds its garment  
and thick darkness its swaddling band,  
and prescribed limits for it  
and set bars and doors,  
and said, ‘Thus far shall you come, and no  
farther,

and here shall your proud waves be stayed?  
“Have you commanded the morning since your days began,  
and caused the dawn to know its place,  
that it might take hold of the skirts of the earth,  
and the wicked be shaken out of it?  
It is changed like clay under the seal,  
and its features stand out like a garment.  
From the wicked their light is withheld,

**A** This is the Word of the Lord.

and their uplifted arm is broken.  
“Have you entered into the springs of the sea,  
or walked in the recesses of the deep?  
Have the gates of death been revealed to you,  
or have you seen the gates of deep darkness?  
Have you comprehended the expanse of the earth?  
Declare, if you know all this.

**C** **Thanks be to God.**

## EPISTLE

ROMANS 10:5-17

For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, “Do not say in your heart, “Who will ascend into heaven?”” (that is, to bring Christ down) or “Who will descend into the abyss?”” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” So faith comes from hearing, and hearing through the word of Christ.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## TRIPLE ALLELUIA

**C** **Alleluia. Alleluia. Alleluia.**

## THE HOLY GOSPEL

MATTHEW 14:22-33

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.

**C** **Glory be to Thee, O Lord.**

Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they

were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

And Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

HYMN OF THE DAY

ETERNAL FATHER, STRONG TO SAVE



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
 2 O Christ, the Lord of hill and plain, O'er which our traf - fic  
~~2 O Christ, whose voice the wa - ters heard And hushed their rag - ing~~  
 3 O Spir - it, whom the Fa - ther sent To spread a - broad the  
~~3 Most Ho - ly Spir - it, who didst brood Up - on the cha - os~~  
 Δ 4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its  
 runs a - main By moun - tain pass or val - ley low; Wher -  
~~at Thy word, Who walk - edst on the foam - ing deep And~~  
~~fir - ma - ment; O Wind of heav - en, by Thy might Save~~  
~~dark and rude, And bid - its an - gry tu - mult cease, And~~  
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we  
 ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy  
~~calm a - mid its rage didst sleep: O hear us when we~~  
~~all who dare the ea - gle's flight, And keep them by Thy~~  
~~give, for wild con - fu - sion, peace: O hear us when we~~  
 tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.  
guard - ing hand From ev - 'ry per - il on the land.  
~~cry to Thee For those in per - il on the sea~~  
watch - ful care From ev - 'ry per - il in the air.  
~~cry to Thee For those in per - il on the sea.~~  
rise to Thee Glad praise from air and land and sea.

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SERMON

CONFESSION OF FAITH

REV. DANIEL CARLSON

NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father  
before all worlds, God of God, Light of Light, very God of very God, begotten,  
not made, being of one substance with the Father, by whom all things were  
made;**

**who for us men and for our salvation came down from heaven and was  
incarnate by the Holy Ghost of the virgin Mary and was made man; and was  
crucified also for us under Pontius Pilate. He suffered and was buried.**

**And the third day He rose again according to the Scriptures and ascended into  
heaven and sitteth at the right hand of the Father. And He shall come again  
with glory to judge both the quick and the dead, whose kingdom shall have no  
end.**

**And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the  
Father and the Son, who with the Father and the Son together is worshiped and  
glorified, who spake by the prophets. And I believe in one holy Christian and  
apostolic Church, I acknowledge one Baptism for the remission of sins, and I  
look for the resurrection of the dead and the life  $\dagger$  of the world to come.  
Amen.**

OFFERTORY & OFFERING

**☉ Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.  
Amen.**

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

$\dagger$  THE LORD'S SUPPER  $\dagger$

THE LORD'S SUPPER IS CELEBRATED AT THIS CONGREGATION IN THE CONFESION AND GLAD CONFIDENCE THAT, AS HE SAYS, OUR LORD GIVES INTO OUR MOUTHS NOT ONLY BREAD AND WINE BUT HIS VERY BODY AND BLOOD TO EAT AND TO DRINK FOR THE FORGIVENESS OF SINS AND TO STRENGTHEN OUR UNION WITH HIM AND WITH ONE ANOTHER. OUR LORD INVITES TO HIS TABLE THOSE WHO TRUST HIS WORDS, REPENT OF ALL SIN, AND SET ASIDE ANY REFUSAL TO FORGIVE AND LOVE AS HE FORGIVES AND LOVES US, THAT THEY MAY SHOW FORTH HIS DEATH UNTIL HE COMES. BECAUSE THOSE WHO EAT AND DRINK OUR LORD'S BODY AND BLOOD UNWORTHILY DO SO TO THEIR GREAT HARM AND BECAUSE HOLY COMMUNION IS A CONFESION OF THE FAITH WHICH IS CONFESSED AT THIS ALTAR, ANY WHO ARE NOT YET INSTRUCTED, IN DOUBT, OR WHO HOLD A CONFESION DIFFERING FROM THAT OF THIS CONGREGATION AND THE LUTHERAN CHURCH—MISSOURI SYNOD, AND YET DESIRE TO RECEIVE THE SACRAMENT, ARE ASKED FIRST TO SPEAK WITH A PASTOR.

FOR FURTHER STUDY, SEE MATTHEW 5:23F.; 10:32F.; 18:15-35; 26:26-29; 1 COR. 11:17-34.

## PREFACE

- P** The Lord be with you.                      **C**      **And with thy spirit.**  
**P** Lift up your hearts.                         **C**      **We lift them up unto the Lord.**  
**P** Let us give thanks unto the Lord our God.  
**C**      **It is meet and right so to do.**  
**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

## SANCTUS

- C**      **Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

## LORD'S PRAYER

- C**      **Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil**



**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## WORDS OF INSTITUTION

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI

**O** Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

**O** Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

**O** Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.

Amen.

## DISTRIBUTION AND HYMN

## WHAT IS THIS BREAD?



1 What is this bread?  
 2 What is this wine?  
 3 So who am I,  
 4 Yet is God here?  
 5 Is this for me?

Christ's bod - y  
 The blood of  
 That I should  
 Oh, yes! By  
 I am for -



ris - en from the dead:  
 Je - sus shed for mine;  
 live and He should die  
 Word and prom - ise clear,  
 giv - en and set free!

This bread we break,  
 The cup of grace  
 Un - der the rod?  
 In mouth and soul  
 I do be - lieve



This life we take,  
 Brings His em - brace  
 My God, my God,  
 He makes us whole—  
 That I re - ceive

Was crushed to pay for our re -  
 Of life and love un - til I  
 Why have You not for - sak - en  
 Christ, tru - ly pres - ent in this  
 His ver - y bod - y and His



lease.  
 sing!  
 me?  
 meal.  
 blood.

O taste and see—  
 O taste and see—  
 O taste and see—  
 O taste and see—  
 O taste and see—

the Lord is peace.  
 the Lord is King.  
 the Lord is free.  
 the Lord is real.  
 the Lord is good.

POST-COMMUNION CANTICLE

NUNC DIMITTIS

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the  
face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost,  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

THANKSGIVING

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth forever.

**A** Let us pray.

We give thanks to You, almighty God, [...], who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

SALUTATION AND BENEDICAMUS

**P** The Lord be with you.

**C** And with thy spirit.

**A** Bless we the Lord.

**C** Thanks be to God.

BENEDICTION

**C** Amen. Amen. Amen.

CLOSING HYMN

LORD, TAKE MY HAND AND LEAD ME



1 Lord, take my hand and lead me Up - on life's way;  
2 Lord, when the tem - pest ra - ges, I need not fear,  
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.  
For You, the Rock of A - ges, Are al - ways near.  
I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;  
 Close by Your side a - bid - ing, I fear no foe,  
 Then noth - ing can im - pede me, O bless - ed Friend;

So take my hand, O Sav - ior, And lead the way.  
 For when Your hand is guid - ing, In peace I go.  
 So take my hand and lead me Un - to the end.

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SERVING HOPE THIS WEEK...

Lector: Greg Weiland  
 Ushers: Greg Weiland and John Schoen  
 Altar Care: Peg Weiland  
 Altar Flowers: Rita Minor  
 Birthday Cake: Doris and Terry Marshall

Rev. Daniel Carlson – Pastor  
 Dcs. Margaret Anderson – Organist  
 Rev. Dr. Arthur Porter – Head Elder  
 Greg Weiland – President

**Saturday Bible Study:** Saturdays at 9:00am

**Divine Service:** Sundays at 9:00am  
**Sunday School:** Sundays at 10:20am

FOR YOUR INFORMATION

August 5 AM Class	0
<b>August 6, 2017</b>	
Children/Youth SS	3
Divine Service	14+1
Offering	\$ 424.00
Needed Weekly for budget	\$ 919.00
<b>Surplus/Shortfall</b>	<b>-\$ 495.00</b>

**BIBLE STUDY**

**Saturday Morning Bible Study is on hold until September.** There are several Saturday AM events which will prohibit meeting. However, we will continue in September.

**REFORMATION**

The Reformation Lutheran Hymn Festival is October 14<sup>th</sup> at 3:00pm. The Festival will be at First Lutheran Church, followed by a reception. Vestavia is sponsoring the mass Reformation Service in early November, being held at Samford's Beeson Divinity School chapel. There may be other events scheduled throughout the rest of this, the 500<sup>th</sup> Anniversary of the Reformation.