

YOU HAVE BEEN RAISED UP

APRIL 16, 2017
THE RESURRECTION OF OUR LORD



HOPE LUTHERAN CHURCH, LCMS

www.hopebham.org

TODAY'S THEME

Easters come and go, and it seems that little changes. Or does it? What we sing and celebrate today is already ours. We were baptized into His death and raised with Christ to new and everlasting life. Easter is the celebration not only of Christ's victory but also of our own victory in Christ Jesus, our Savior. Christ is risen, and we with Him. It is a victory already ours but not yet fully complete in us. Part of Christian life is seeing who we are and the life we live in the context of the baptismal miracle of new identity and new life that we have been given. Every day we grasp this gift by faith and remember it is "for me." We wear a new name and are heirs of an eternal victory and a life that death cannot overcome. How might our lives change if we lived out this glorious Easter truth more than one day a year?

WE WELCOME ALL OUR MEMBERS AND VISITORS TO CHURCH TODAY!
WE PRAY GOD'S BLESSINGS ON YOU IN THE SERVICE.

OPENING HYMN

JESUS CHRIST IS RISEN TODAY – TLH #199

INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

CONFESSION & ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
C **and Thou forgavest the iniquity of my sin.**

P O Almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

After the Holy Absolution:

C Amen.

SERVICE OF THE WORD

INTROIT

SONG OF MOSES

Congregation sings refrains, Pastor sings indented verses.



■ The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



With joy will you draw wa - ter from the



wells of sal - va - tion. And you will say in that



day: "Give thanks to the Lord, call up - on His name,



make known His deeds a - mong the peo - ples, pro -



claim that His name is ex - alt - ed."

REFRAIN



Sing prais - es to the Lord, for He has done



glo - rious - ly; let this be made known in all the



earth. Shout, and sing for joy, O in -

hab - i - tants of Zi - on, for great in your midst is the
Ho - ly One of Is - ra - el.

REFRAIN

Glo - ry be to the Fa - ther and to the Son
and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will
be for - ev - er. A - men.

REFRAIN

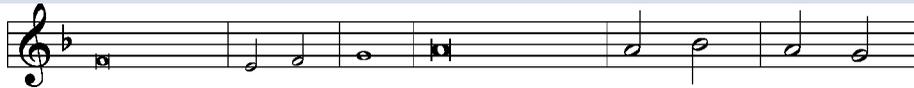
Refrain

The Lord God is my strength and my song, and
He has be - come my sal - va - tion.

KYRIE

LORD, HAVE MERCY

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



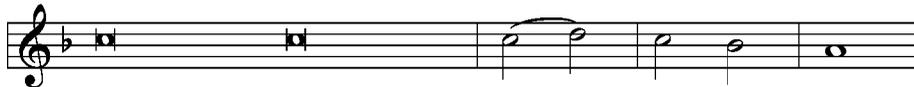
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

FIRST READING

ACTS 10:34-43

So Peter opened his mouth and said: "Truly I understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and made him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

A This is the Word of the Lord.

C Thanks be to God.

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

A This is the Word of the Lord.

C **Thanks be to God.**

TRIPLE ALLELUIA



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

THE HOLY GOSPEL

MATTHEW 28:1–10

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



C Glo - ry be to Thee, O Lord.

Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. And for fear of him the guards trembled and became like dead men. But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. He is not here, for he has risen, as he said. Come, see the place where he lay. Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.” So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. And behold, Jesus met them and said, “Greetings!” And they came up and took hold of his feet and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

CONFESSION OF FAITH

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made,
 being of one substance with the Father, by whom all things were made;
 who for us men and for our salvation came down from heaven and was
 incarnate by the Holy Ghost of the virgin Mary and was made man;
 and was crucified also for us under Pontius Pilate. He suffered and was buried.
 And the third day He rose again according to the Scriptures and ascended into
 heaven and sitteth at the right hand of the Father.
 And He will come again with glory to judge both the quick and the dead,
 whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the
 Father and the Son, who with the Father and the Son together is worshiped and
 glorified, who spake by the prophets.

And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins, and I look for the
 resurrection of the dead and the life \dagger of the world to come. Amen.

HYMN OF THE DAY GOOD CHRISTIAN FRIENDS, REJOICE AND SING



1 Good Chris-tian friends, re-joice and sing! Now is the tri-umph
 2 The Lord of life is ris'n this day; Bring flow'rs of song to
 3 Praise we in songs of vic-to-ry That love, that life which
 4 Your name we bless, O ris-en Lord, And sing to-day with



of our King! To all the world glad news we bring:
 strew His way; Let all the world re-joice and say:
 can-not die, And sing with hearts up-lift-ed high:
 one ac-cord The life laid down, the life re-stored:



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

© 1958, renewed 1986 Hymns Ancient and Modern Ltd.; admin. Hope Publishing Co. Used by permission: LSB Hymn License .NET, no. 100013402. Public domain

OFFERTORY



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

OFFERING AND HYMN

*Praise God from Whom all blessings flow Praise Him all creatures here below
Praise Him above, ye heavenly hosts Praise Father, Son and Holy Ghost. Amen*

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

† THE LORD'S SUPPER †

THE LORD'S SUPPER IS CELEBRATED AT THIS CONGREGATION IN THE CONFESSION AND GLAD CONFIDENCE THAT, AS HE SAYS, OUR LORD GIVES INTO OUR MOUTHS NOT ONLY BREAD AND WINE BUT HIS VERY BODY AND BLOOD TO EAT AND TO DRINK FOR THE FORGIVENESS OF SINS AND TO STRENGTHEN OUR UNION WITH HIM AND WITH ONE ANOTHER. OUR LORD INVITES TO HIS TABLE THOSE WHO TRUST HIS WORDS, REPENT OF ALL SIN, AND SET ASIDE ANY REFUSAL TO FORGIVE AND LOVE AS HE FORGIVES AND LOVES US, THAT THEY MAY SHOW FORTH HIS DEATH UNTIL HE COMES. BECAUSE THOSE WHO EAT AND DRINK OUR LORD'S BODY AND BLOOD UNWORTHILY DO SO TO THEIR GREAT HARM AND BECAUSE HOLY COMMUNION IS A CONFESSION OF THE FAITH WHICH IS CONFESSED AT THIS ALTAR, ANY WHO ARE NOT YET INSTRUCTED, IN DOUBT, OR WHO HOLD A CONFESSION DIFFERING FROM THAT OF THIS CONGREGATION AND THE LUTHERAN CHURCH—MISSOURI SYNOD, AND YET DESIRE TO RECEIVE THE SACRAMENT, ARE ASKED FIRST TO SPEAK WITH A PASTOR.

FOR FURTHER STUDY, SEE MATTHEW 5:23F.; 10:32F.; 18:15-35; 26:26-29; 1 COR. 11:17-34.

PREFACE



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE & SANCTUS

P ... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil



Q For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

VERBA

THE WORDS OF OUR LORD

It is appropriate to make the sign of the cross at the same time the Celebrant does during the Verba.

PAX DOMINI

THE PEACE OF THE LORD



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

DISTRIBUTION AND HYMN

JESUS! NAME OF WONDROUS LOVE – TLH #114

POST-COMMUNION CANTICLE

NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac-
 cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo-ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,

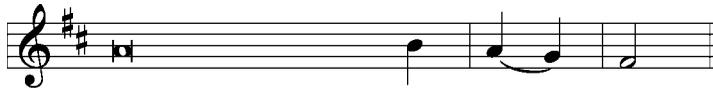


is now, and ev - er shall be, world without end. A-men.

POST-COMMUNION THANKSGIVING AND COLLECT



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that [...] who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION AND BENEDICAMUS



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.



C Thanks be to God.

BENEDICTION



C A-men, a-men, a - men.

CLOSING HYMN

NOW ALL THE VAULT OF HEAVEN RESOUNDS



1 Now all the vault of heav'n re - sounds In
 2 E - ter - nal is the gift He brings, There -
 3 O fill us, Lord, with daunt - less love; Set
 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
 fore our heart with rap - ture sings: "Christ has tri - umphed!
 heart and will on things a - bove That we con - quer
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
 He is liv - ing!" Now still He comes to give us
 through Your tri - umph; Grant grace suf - fi - cient for life's
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!" Al - le -
 strife. Christ has tri - umphed! He is liv - ing! Al - le -
 say: "Christ has tri - umphed! He is liv - ing!" Al - le -
 God, All the glo - ry, nev - er end - ing! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

HOPE LUTHERAN CHURCH
4800 MONTEVALLO ROAD
BIRMINGHAM, ALABAMA 35210

WWW.HOPEBHAM.ORG
(205) 956-1930
church@hopebham.org

Rev. Daniel Carlson – Pastor
Mr. Jesse Booker – Organist
Dcs. Margaret Anderson – Organist
Rev. Dr. Arthur Porter – Head Elder
Mr. Greg Weiland – President

Saturday Bible Study: Saturdays at 9:00am

Sunday Bible Study: Sundays at 8:00am

Divine Service: Sundays at 9:00am

Sunday School: Sundays at 10:20am

SERVING HOPE THIS WEEK...

Lector: Robby Trione

Altar Care: Peg Weiland

Altar Flowers: Rita Minor

Birthday Cake: Sally Vaci

Pre-Service Music: Beth Branscome

FOR YOUR INFORMATION

April 8 AM Class	4
April 9, 2017	
Children/Youth SS	3
Adult Bible Class	n/a
Divine Service	20+1
Lent Midweek Offering	\$ 45.00
Offering	\$ 600.00
Needed Weekly for budget	\$ 919.00
TOTAL	\$ 645.00
Surplus/Shortfall	\$ -274.00

EASTER BREAKFAST

Our Easter Breakfast will be after the Divine Service today. Please stick around for this time of fellowship and good food!

SUNDAY AM BIBLE STUDY

Our Sunday Morning Bible Study has dwindled down to zero attendance. Pastor Dan desires to continue this important hour on Sunday mornings, but asks that it be attended frequently by the members of Hope. Bible Study is important, and it's important that you, as a child of God, take part in every opportunity God affords you to study His Word and grow in faith. ** Sunday AM Bible Study resumes next Sunday! Please make an effort to attend.

PRAYER REQUESTS

Please continue to pray for the following:

Judith Petersen
Delores Fry
Florence Huggins
Sandi Minor
Diane Golchert
Stu & Ann Swindle
Hank Hollis

David Kinkle
Sophie Nadler
Ellen Russell
Rev. Perry McCullam
Wayne Prewitt
Bob Howell

BIRTHDAYS

Evelyn Leshore	4/1
Doris Marshall	4/8
Dennis Trione	4/20
Sally Vaci	4/20
Beth Branscome	4/23

BAPTISMAL BIRTHDAYS

COMING EVENTS

Saturday, April 22nd, 9:00am

Bible Study

Please be sure to look at the current prayer list, and if there are any changes, let Pastor Dan know RIGHT AWAY (on paper or via email; word of mouth will likely be forgotten)

Check around your pew and make sure you've picked up your hymnals and bibles and returned them to the book racks. Also, if you see any old paper, bulletins, or garbage, please pick it up and throw it away. Thank you.

"We know that God instituted the festival of Easter among the people of Israel as an occasion for them annually to praise His wonderful acts and to thank Him for their deliverance when He led them out of Egypt. ... Now this Easter festival and Easter lamb have been abolished by our Lord Jesus Christ, and in place of it He Himself has become our Easter Lamb (1 Cor. 5:7) and has instituted a far greater Easter festival. For the higher and greater deliverance is that which He accomplished when by His exodus from the world to the Father — that is, by His suffering, death, and resurrection, the real Passover, or Easter — He defeated our enemy, the devil, death, and sin, and led us out of the real Egypt into the real Promised Land, that is, eternal life." LW 13:355