

# NO LOOKING BACK

APRIL 9, 2017  
SUNDAY OF THE PASSION



HOPE LUTHERAN CHURCH, LCMS

[www.hopebham.org](http://www.hopebham.org)

# TODAY'S THEME

So it all comes down to this. "It all" is the history of our Lord's incarnation, birth, preaching, teaching, healing, calling disciples, and now, "to this"—Jesus coming to His goal in Jerusalem. This Sunday is so full of meaning that it cannot even be succinctly summarized. The meaning of it all unfolds before us as we spend an entire week, cheering the King at His triumphal entry, then gathering with Him in the suspenseful quiet of the Upper Room, then the garden, then His arrest, then the trials, and ultimately the cheers turn into jeers and He reaches His goal in Jerusalem. He dies. Only knowing who Jesus really is and the reason for His death, only in knowing the purpose of God's Law can we discover the joy of the Gospel, the good news of the forgiveness of our sins, new birth and new life—eternal life! That spiritual knowledge gives us the stamina to endure this week and the rest of our lives.

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WE WELCOME ALL OUR MEMBERS AND VISITORS TO CHURCH TODAY!  
WE PRAY GOD'S BLESSINGS ON YOU IN THE SERVICE.

## PROCESSION OF PALMS

### GREETING

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

### COLLECT

**P** Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### HOLY GOSPEL

JOHN 12:12-19

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

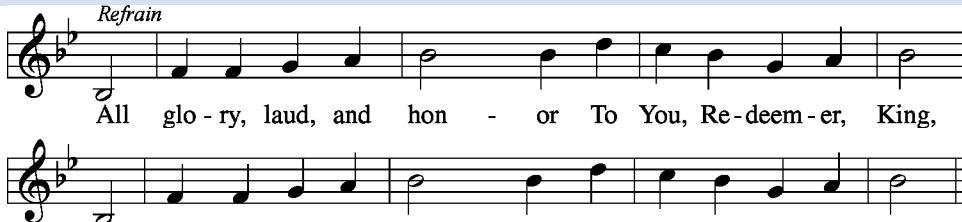
His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are

gaining nothing. Look, the world has gone after him.”

PROCESSIONAL HYMN


ALL GLORY, LAUD, AND HONOR

*Refrain*



All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

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*All arrive at their places.*

- P** Blessed is He who comes in the name of the Lord.
- C** **Hosanna in the highest.**

*A time of silence is observed to highlight the contrast between Jesus' triumphal entry and His passion.*

- P** Almighty and everlasting God, grant us by Your grace so to pass through this holy time of our Lord's passion that we may obtain the forgiveness of our sins; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

CONFESSION & ABSOLUTION

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,

**C** who made heaven and earth.  
**P** I said, I will confess my transgressions unto the Lord,  
**C** and Thou forgavest the iniquity of my sin.  
**P** O Almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

*After the Holy Absolution:*

**C** Amen.

## SERVICE OF THE WORD

### SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you. **C** And with thy spirit.

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### OLD TESTAMENT READING

ISAIAH 50:4-9A

The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a  
word  
him who is weary.  
Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.  
I gave my back to those who strike,  
and my cheeks to those who pull out the  
beard;  
I hid not my face

from disgrace and spitting.  
But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to  
shame.  
He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who is my adversary?  
Let him come near to me.  
Behold, the Lord GOD helps me;  
who will declare me guilty?  
Behold, all of them will wear out like a  
garment;  
the moth will eat them up.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**P** The Holy Gospel according to St. Matthew, the twenty-seventh chapter.

**C** Glory be to Thee, O Lord.

Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." But when he was accused by the chief priests and elders, he gave no answer. Then Pilate said to him, "Do you not hear how many things they testify against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" And he said, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." And all the people answered, "His blood be on us and on our children!" Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe on him, and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" And they spit on him and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots. Then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their

heads and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." So also the chief priests, with the scribes and elders, mocked him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" And the robbers who were crucified with him also reviled him in the same way.

## PLEASE STAND

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Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" And some of the bystanders, hearing it, said, "This man is calling Elijah." And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." And Jesus cried out again with a loud voice and yielded up his spirit.

And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body and wrapped it in a clean linen shroud and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.' Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." So they went and made the tomb secure by sealing the stone and setting a guard.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## CONFESSION OF FAITH

## NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God, begotten, not made,**

**being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Ghost of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sitteth at the right hand of the Father.**

**And He will come again with glory to judge both the quick and the dead, whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spake by the prophets.**

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.**

HYMN OF THE DAY

STRICKEN, SMITTEN, AND AFFLICTED – TLH #153

SERMON

PASTOR CARLSON

OFFERTORY

**C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.  
Amen.

OFFERING AND HYMN

*Praise God from Whom all blessings flow Praise Him all creatures here below  
Praise Him above, ye heavenly hosts Praise Father, Son and Holy Ghost. Amen*

PRAYER OF THE CHURCH

## SERVICE OF THE SACRAMENT

### $\dagger$ THE LORD'S SUPPER $\dagger$

THE LORD'S SUPPER IS CELEBRATED AT THIS CONGREGATION IN THE CONFESION AND GLAD CONFIDENCE THAT, AS HE SAYS, OUR LORD GIVES INTO OUR MOUTHS NOT ONLY BREAD AND WINE BUT HIS VERY BODY AND BLOOD TO EAT AND TO DRINK FOR THE FORGIVENESS OF SINS AND TO STRENGTHEN OUR UNION WITH HIM AND WITH ONE ANOTHER. OUR LORD INVITES TO HIS TABLE THOSE WHO TRUST HIS WORDS, REPENT OF ALL SIN, AND SET ASIDE ANY REFUSAL TO FORGIVE AND LOVE AS HE FORGIVES AND LOVES US, THAT THEY MAY SHOW FORTH HIS DEATH UNTIL HE COMES.

BECAUSE THOSE WHO EAT AND DRINK OUR LORD'S BODY AND BLOOD UNWORTHILY DO SO

TO THEIR GREAT HARM AND BECAUSE HOLY COMMUNION IS A CONFESSION OF THE FAITH WHICH IS CONFESSED AT THIS ALTAR, ANY WHO ARE NOT YET INSTRUCTED, IN DOUBT, OR WHO HOLD A CONFESSION DIFFERING FROM THAT OF THIS CONGREGATION AND THE LUTHERAN CHURCH—MISSOURI SYNOD, AND YET DESIRE TO RECEIVE THE SACRAMENT, ARE ASKED FIRST TO SPEAK WITH A PASTOR.

FOR FURTHER STUDY, SEE MATTHEW 5:23F.; 10:32F.; 18:15-35; 26:26-29; 1 COR. 11:17-34.

## PREFACE

- |  |  |
|--|--|
| <b>P</b> The Lord be with you.                     | <b>C</b> <b>And with thy spirit.</b>           |
| <b>P</b> Lift up your hearts.                      | <b>C</b> <b>We lift them up unto the Lord.</b> |
| <b>P</b> Let us give thanks unto the Lord our God. |  |
| <b>C</b> <b>It is meet and right so to do.</b>     |  |

## PROPER PREFACE & SANCTUS

- P** ... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:
- C** **Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

## LORD'S PRAYER

**Our Father** who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil  
**For Thine is the kingdom and the power and the glory, forever and ever.  
Amen.**

## VERBA

## THE WORDS OF OUR LORD

## PAX DOMINI

## THE PEACE OF THE LORD

- P** The peace of the Lord be with you always.  
**C** **Amen.**

## AGNUS DEI

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.





1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and  
 5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their  
 way; A mur - der - er they save, The Prince of Life they



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these  
 slay. Yet cheer - ful He To suf - f'ring goes



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.  
 That He His foes From thence might free.

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## POST-COMMUNION CANTICLE

## NUNC DIMITTIS

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
 for mine eyes have seen Thy salvation, which Thou hast prepared before the face  
 of all people,  
 a light to lighten the Gentiles and the glory of Thy people Israel.  
 Glory be to the Father and to the Son and to the Holy Ghost,  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

## POST-COMMUNION COLLECT

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

- A** Let us pray.  
We give thanks to You, almighty God, that [...] who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

**SALUTATION AND BENEDICAMUS**

- P** The Lord be with you. **C** **And with thy spirit.**  
**P** Bless we the Lord. **C** **Thanks be to God.**

**BENEDICTION**

- C** Amen. Amen. Amen!

**CLOSING HYMN**

O DEAREST JESUS... – TLH #143, STS. 1-5

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**SERVING HOPE THIS WEEK...**

Lector: Robby Trione  
Altar Care: Peg Weiland  
Altar Flowers: Rita Minor  
Birthday Cake: Sally Vaci  
Pre-Service Music: Beth Branscome

Rev. Daniel Carlson – Pastor  
Mr. Jesse Booker – Organist  
Dcs. Margaret Anderson – Organist  
Rev. Dr. Arthur Porter – Head Elder  
Mr. Greg Weiland – President

**Saturday Bible Study:** Saturdays at 9:00am  
**Sunday Bible Study:** Sundays at 8:00am  
**Divine Service:** Sundays at 9:00am  
**Sunday School:** Sundays at 10:20am

**FOR YOUR INFORMATION**

April 1 AM Class	4
<b>April 2, 2017</b>	
Children/Youth SS	3
Adult Bible Class	0
Divine Service	20+1
Lent Midweek Offering	\$ 45.00
Offering	\$ 620.00
Needed Weekly for budget	\$ 919.00
<b>TOTAL</b>	<b>\$ 645.00</b>
Surplus/Shortfall	<b>\$ -274.00</b>

## HOLY WEEK SCHEDULE

Palm Sunday/Passion Sunday – April 9<sup>th</sup> at 9:00am (followed by Rally Day)

**Maundy Thursday Service – April 13<sup>th</sup> at 11:00am (Hope)**

Maundy Thursday Service – April 13<sup>th</sup> at 6:00pm (St. Paul)

**Good Friday Service – April 14<sup>th</sup> at 11:00am (Hope)**

Good Friday Tenebrae – April 14<sup>th</sup> at 6:00pm (St. Paul)

**Easter Vigil – April 15<sup>th</sup> at 7:00pm**

Easter Sunrise Service – April 16<sup>th</sup> at 7:00am (St. Paul)

**Easter Service – April 16<sup>th</sup> at 9:00am (Hope)**

Easter Breakfast – April 16<sup>th</sup> at 9:00am (St. Paul)

**Easter Breakfast – April 16<sup>th</sup> at 9:00am (Hope)**

Easter Service – April 16<sup>th</sup> at 11:00am (St. Paul)

## EASTER BREAKFAST

Our Easter Breakfast will be after the Divine Service on Sunday, April 16<sup>th</sup>. A sign-up sheet will be posted, if you would like to provide food for the breakfast. This year we will have a Pancake Breakfast. Pastor Dan will provide the pancakes, but we will also need bacon, sausage, orange juice, eggs, etc. Please sign up and let us know what you will bring. Thank you.

## SUNDAY AM BIBLE STUDY

Our Sunday Morning Bible Study has dwindled down to zero attendance. Pastor Dan desires to continue this important hour on Sunday mornings, but asks that it be attended frequently by the members of Hope. Bible Study is important, and it's important that you, as a child of God, take part in every opportunity God affords you to study His Word and grow in faith. \*\* We will not have Sunday AM Bible Study until April 23<sup>rd</sup>.

## SUNDAY SCHOOL NEWS



Rally Day will be the SECOND SUNDAY this month as the Trione's will be out of town next week.

## PRAYER REQUESTS

Please continue to pray for the following:

Judith Petersen  
Delores Fry  
Florence Huggins  
Sandi Minor  
Diane Golchert  
Stu & Ann Swindle  
Hank Hollis

David Kinkle  
Sophie Nadler  
Ellen Russell  
Rev. Perry McCullam  
Wayne Prewitt

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### BIRTHDAYS

Evelyn Leshore 4/1  
Doris Marshall 4/8  
Dennis Trione 4/20  
Sally Vaci 4/20  
Beth Branscome 4/23

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### BAPTISMAL BIRTHDAYS

## COMING EVENTS

Thursday, April 13<sup>th</sup>, 11:00am

Maundy Thursday Service

Friday, April 14<sup>th</sup>, 11:00am

Good Friday Service

Saturday, April 15<sup>th</sup>, 7:00pm

Easter Vigil

Please be sure to look at the current prayer list, and if there are any changes, let Pastor Dan know RIGHT AWAY (on paper or via email; word of mouth will likely be forgotten)

Check around your pew and make sure you've picked up your hymnals and bibles and returned them to the book racks. Also, if you see any old paper, bulletins, or garbage, please pick it up and throw it away. Thank you.

*"His title read: 'A King of the Jews.' That is: He is disobedient to the emperor and wants to interfere with the emperor's power. He is a rebel who wants to arouse the land against the emperor and win the people over to himself. He had to bear that title and be called a rebel. Now, there is no person in the world more wicked than a rebel, for through rebellion much blood is shed." LW 13:414*